

# Avon and Somerset Police and Crime Panel



Hosted by Somerset County Council Democratic Services



## Wednesday 27th June 2018

10.45 am Police and Fire Headquarters, Valley Road,  
Portishead, BS20 8QJ

### Membership:

Bath & North East Somerset  
Bath & North East Somerset  
Bristol City Council  
Bristol City Council  
Bristol City Council  
Mendip District Council  
North Somerset Council  
North Somerset Council  
Sedgemoor District Council  
Somerset County Council  
South Gloucestershire Council  
South Gloucestershire Council  
South Somerset District Council  
Taunton Deane Borough Council  
West Somerset District Council

Cherry Beath  
Mark Shelford  
Asher Craig  
Afzal Shah  
Mark Weston  
John Parham  
Nigel Ashton  
Roz Willis  
Ann Bown  
Neil Bloomfield  
Mike Drew  
Heather Goddard  
Martin Wale  
Jane Warmington  
Stuart Dowding

### Independent Members:

Joseph Mullis, Andrew Sharman

**Contact Officer: Patricia Jones**  
Senior Democratic Services Officer  
07855 284506  
[pljones@somerset.gov.uk](mailto:pljones@somerset.gov.uk)

Agenda published: 18<sup>th</sup> June 2018  
Somerset County Council  
County Hall, Taunton  
TA1 4DY



**RNID typetalk**



# Agenda

## Public Information Sheet

Guidance about procedures at the meeting follows the agenda. This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972. This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on [www.somerset.gov.uk/agendasandpapers](http://www.somerset.gov.uk/agendasandpapers)

**\*\* Public Guidance notes contained in agenda annexe \*\***

1 **Apologies for Absence**

2 **Appointment of Chair**

3 **Appointment of Vice-Chair**

4 **Panel Membership**

The Panel is requested to note the Panel membership for 2018/19 as set out on the agenda frontsheet.

5 **Public Question Time**

Statements or questions should be e-mailed to [PLJones@somerset.gov.uk](mailto:PLJones@somerset.gov.uk), or sent to the Democratic Services Team, County Hall Taunton TA1 4DY (marked for the attention of Patricia Jones). Statements must be received no later than 12.00 noon on **Tuesday 26<sup>th</sup> June 2018**. Questions must be received no later than 3 clear working days before the meeting - **5pm on Thursday 21<sup>st</sup> June 2018**.

6 **Declarations of Interest**

The Statutory Register of Member's Interests can be inspected by contacting Patricia Jones in the Democratic Services Team on Tel: 07855 284506 or [PLjones@somerset.gov.uk](mailto:PLjones@somerset.gov.uk).

7 **Future Meeting Dates**

The Panel is requested to note the dates previously circulated and agreed:-

| <b>2018</b>                | <b>2019</b>              |
|----------------------------|--------------------------|
| 27 <sup>th</sup> June      | 5 <sup>th</sup> February |
| September (Panel training) | 20 <sup>th</sup> March   |

|   |  |
|---|--|
| 9 <sup>th</sup> October   |  |
| 26 <sup>th</sup> November (Budget Training, Police and Fire Headquarters) |  |
| 13 <sup>th</sup> December   |  |

\*Meetings to take place at Weston Town Hall, Walliscote Road, BS23 1UJ with the exception of training

8 **Minutes of the meeting held on 15th March 2018** (Pages 7 - 14)

-to confirm as a correct record.

9 **Chairman's Business**

10 **Commissioner's Update Report** (Pages 15 - 20)

11 **Commissioner's Annual Report** (Pages 21 - 66)

12 **Link Member Engagement** (Pages 67 - 68)

13 **Stop and Search** (Pages 69 - 78)

14 **Standing Complaints Report**

**Possible exclusion of the press and public**

Recommended – that under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the consideration of the following item, on the grounds that it involves the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act (as amended).

15 **Panel Protocols** (Pages 79 - 88)

16 **Panel Annual Report** (Pages 89 - 110)

17 **Work Programme**

18 **Scrutiny of the Commissioner's Partnership Arrangements** (Pages 111 - 136)

19

**Date of Next Meeting**

September Training – date TBC

9<sup>th</sup> October 2018 – formal Panel meeting